

# MITHAPUR HIGH SCHOOL

Gov. Reg. No. GH/SH/24/SEA/1086/1304/(2) G. Dt. 21-05-1986

(Estd. : 08-06-1953)

(Managed by MHS-TCL Trust)

**MITHAPUR-361 345. Dist. Devbhoomi Dwarka**



**ISQQA**

UKAS

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CERTIFICATE NO.7180

SSC School Index No. : 83.0038

HSC School Index No. : 32.0001

## SCHOOL LEAVING CERTIFICATE

(HIGHER SECONDARY SECTION)

G. R. No. :

UID No.

1. Name of the pupil in full : .....
2. Mother's Name : .....
3. Race and Caste with sub caste : .....
4. Place of Birth (with Tal. & Dist.) : Suxajkaradi
5. Date of Birth, Month & Year } Day : 17 Month : 05 Year : 1988  
according to Christian Era } Seventeenth May  
(in figures & words) } Nineteen Eighty Eight
6. Last School attended : Mithapur High School  
Mithapur
7. Date of admission : 23-6-2003 Standard admitted : XI (Eleventh)
8. Date of leaving the school : 31-5-2005
9. Standard in which studying } Std. XII (Twelfth)  
and since when } Since June 2004
10. Reason for leaving the school : To go elsewhere
11. Progress : Fair Conduct : Good Attendance : Regular
12. Remarks : Passed at std. XII (Twelfth) Examination

held in March-2005 at First attempt Seat No. B 032109  
Centre: Jamnagar

Certify that the above information is in accordance with school general register.

(No change in any entry in this certificate shall be made except by the authority issuing it and any infringement of this requirement is liable to involve the imposition of penalty such as that of rustication).

K. R. Lakshman

Principal

Mithapur High School

Mithapur

Date: 21-05-2026  
05-05-2005

Sd/-  
Clerk

Sd/-  
Class Teacher

Principal

AP-6638

(ST)



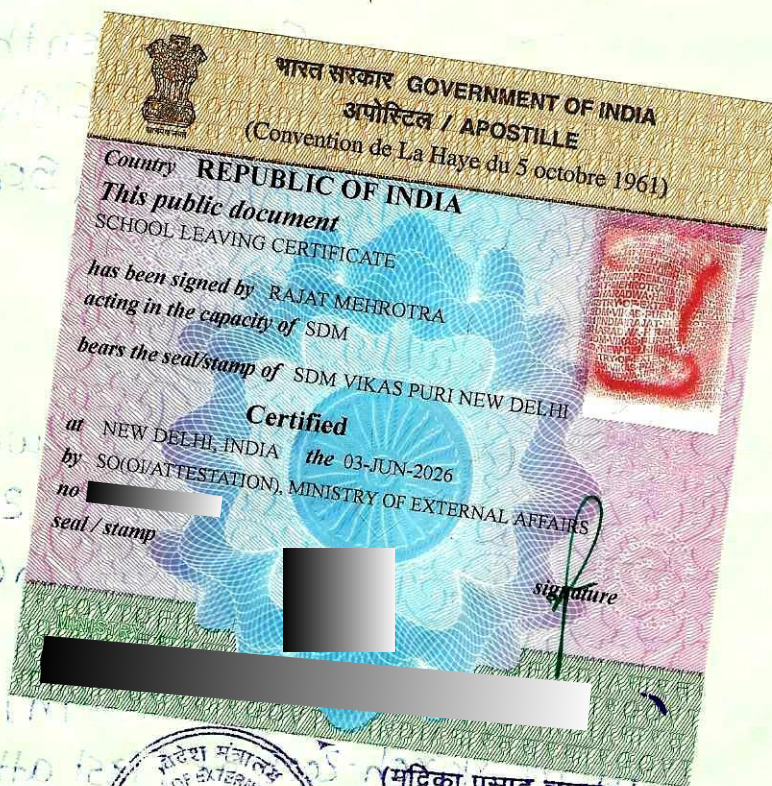
ATTESTED

NOTARY PUBLIC  
DELHI (INDIA)

ENTRY No. [REDACTED]

*[Signature]*

RAJAT MEHROTRA, DANICS  
Govt. of NCT of Delhi  
Plot No.3, Shivaji Place,  
Raja Garden, New Delhi-110027



(मुद्रिका प्रसाद चमार)  
Mudrika Prasad Chamar  
अनुभाग अधिकारी (सत्यापन/ओ.आई.)  
Section Officer (Attestation/O.I.)  
सी.पी.वी. प्रभाग / C.P.V. Division  
विदेश मंत्रालय, नई दिल्ली  
Ministry of External Affairs, New Delhi



573-3899(2/6)