



In the Name of Allah, the Most Merciful, the Most Compassionate
All praise is due to Allah, who made marriage a noble Sunnah in Islam, a clear distinction between the lawful and the unlawful, and a strong protection against indecency and sin. He granted us blessings in nights and days. Peace and blessings be upon the one who came with the command: "Marry those women who are lawful for you" for the sake of chastity and modesty. The Prophet ﷺ said: "Marriage is part of my Sunnah; whoever turns away from my Sunnah is not from me." And blessings be upon his noble family and honoured companions, all of them.

Marriage Certificate

Signature	Witnessed	After the necessary Shar'i recitations and procedures, on the blessed date of 28 October, 2022 corresponding to 1 st Rabiussani 1444 Hijri		
		The marriage was conducted through the agency (wakālah) of: [Redacted], resident of 2716/17, Gali Kaley khan, Kucha Chellan, Delhi, Darya Ganj, acting as the Nikāh Agent (Wakīl-e-Nikāh) on behalf of:		
		(Bride) [Redacted], daughter of Late [Redacted] aged 24 years, resident of 2716/17.		
		The agent was present in the marriage session, established proof of his agency, and the marriage was witnessed by two witnesses whose testimony is acceptable.		
Signature	Witness-1	[Redacted] 2716/17		
	Witness-2	[Redacted] resident of 2716/17		
		Mahr (Dower) : The agent offered the mahr Fatmi amount as agreed, according to the custom of the time, as a due right.		
	Groom's Acceptance	[Redacted] aged 28 years, resident of 2678/ Gali Kaley khan, Kucha Chellan, Delhi, Darya Ganj.		
Signature	Witness	accepted the marriage with aforementioned [Redacted]		
		daughter Late [Redacted] according to Shar'i procedure, using the clear words designated for both parties in one sitting.		
		in the presence of the gathering of teachers, for the purpose of publicity and announcement, and not in secrecy or concealment.		
		Thus, the marriage was valid, permissible, and effective.		
		Date of Issuance		
		Written and issued in accordance on the date above 28 October, 2022 corresponding to 1 st Rabiussani 1444 Hijri		
	Signature of the Attorney	Signature of the Groom	Signature of the Bride	Signature of the Nikah Solemniser
		[Signature] [Thum impression]	[Signature] [Thum impression]	[Signature] [Thum impression]

For Yashvi Translation

[Signature]



ATTESTED

Notary Public
Meeta Chand Paul
Ghaziabad, Regn No 13418

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

سند نکاح

الْحَمْدُ لِلَّهِ الَّذِي جَعَلَ النِّكَاحَ سُنَّةَ سَنِيَّةٍ فِي الْإِسْلَامِ، وَفَصْلًا قَاطِعًا بَيْنَ الْحَلَالِ وَالْحَرَامِ، وَحِصْنًا حَصِينًا عَنِ التَّفَاحِشِ وَالْإِثَامِ، وَتَمَتُّعًا فِي اللَّيَالِي وَالْأَيَّامِ، وَالصَّلَاةِ وَالسَّلَامِ عَلَى مَنْ جَاءَ بِأَمْرِ فَانْكِحُوا، مَا طَابَ لَكُمْ مِنَ النِّسَاءِ لِلْعِفَّةِ وَالْحَيَاءِ، وَقَالَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: النِّكَاحُ مِنْ سُنَّتِي فَمَنْ رَغِبَ عَنْ سُنَّتِي فَلَيْسَ مِنِّي فَإِنِّي أَبَاهِي بِكُمْ الْأَمَمَ وَعَلَى إِلِهِ الْعِظَامِ وَأَصْحَابِهِ الْكِرَامِ أَجْمَعِينَ

اما بعد اين وثيقه انچه شرعيه و شرعيه مني براي كه تبارتخ كيم ماه ربيع الثاني ۱۴۲۲ هـ مقمط 28 اكتوبر 2022		
بوكات	ابن [REDACTED]	ساكن 27/6 17 كوه مسدون وكيل نكاح
مسماة	بنت [REDACTED]	عمر 24 سال ساكن 27/6 17
در مجلس عقد حاضر آمد و بعد اثبات وكالت خود و بشهادت شاهدين مقبول الشهادت		
احد	ابن [REDACTED]	ساكن 27/6 17
وثانيهما	ابن [REDACTED]	ساكن 27/6 17
نفس نفيسه موكله زير مهر و سحر بهر نامطهر سكه را بخ الوقت عقد و كذا واجب الاداء اند و عقد مسمى [REDACTED] ابن [REDACTED] ساكن 26/78 كوه مسدون وكيل نكاح		
داد و ناكح معزاليه مسماة مسطور را با اجازت و تبر و تيج و كيش بالعوض كاين مرقومه الصد		
برني و زوجيت سلمي و در نكاح شرعي خود در آورده و بينهما ايجاب قبول شرعي واقع شد بالفاظ الموضوعه لهما في مجلس واحد حضور جماعة المسلمين على سبيل الشهرة و الاعلان لا على طريق الخفاء و الكتمان كان ذلك نكاحا شرعيا جائزا نافذا فقط		
تحریر تارتخ صدر مطابق 28 اكتوبر 2022 هـ		
دستخط و مهر قاضی نكاح	دستخط زوج	دستخط زوجه
[REDACTED] QAZI NIKAH N. A. REHMANI BARIYA GANJ N. DELHI-2	[REDACTED]	[REDACTED]