



# YASHVI TRANSLATION

Customized language solutions

## Kannada-English Property Document

### Target:English

# Yashvi Translation

ISO 17100:2015 Certified

Govt. Registered Agency

E-mail: info@yashvitranslation.com

Yashvi.tran@gmail.com

Web:www.translate-englishto.com/

MSME Reg. No.: UDYAM-UP-29-0026303

S & E Reg. No.: UPSA09719697

#### RECORDS OF RIGHTS, LEASE AND PAHANI PATHRIKE ( RTC ) FORM NO 16

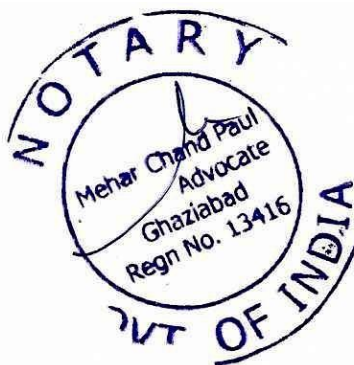
Print Page No : 1 / 1

Valid from 14/11/2022 to Till Date

Village : Namune-2

|                                                                                                                               |                              |                     |                                       |                                   |              |                                                                                                                                                    |                           |                                                              |                        |           |                                           |                                     |                                                                                                                                                                                      |                     |                            |
|-------------------------------------------------------------------------------------------------------------------------------|------------------------------|---------------------|---------------------------------------|-----------------------------------|--------------|----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|--------------------------------------------------------------|------------------------|-----------|-------------------------------------------|-------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------------------------|
| Taluk Seal                                                                                                                    |                              | Taluk : Bhadravati  |                                       | Hobali : Kudigere                 |              | Village : Kagekodumaggi                                                                                                                            |                           | Page Serial No :                                             |                        |           |                                           |                                     |                                                                                                                                                                                      |                     |                            |
| 1. Survey Number<br>91                                                                                                        | 3. Land Details              |                     | Area in Acres & Guntha                | 4. Tax                            |              | Rs Paise                                                                                                                                           |                           | 9. Name of the land owner/Possessor & address<br>Bin<br>Jois | Area in Acres & Guntha | Khata No  | 10. Type of Possession                    | 11. Other Rights and Liabilities    |                                                                                                                                                                                      |                     |                            |
|                                                                                                                               | Total Area                   |                     | 1.14.00.00                            | A. Land Tax                       |              | 2.40                                                                                                                                               |                           |                                                              | 1.14.00.00             | 235       | MR 76/2010-2011<br>30/04/2011<br>Purchase | Rights                              |                                                                                                                                                                                      | Liabilities         |                            |
|                                                                                                                               | Pot Kharab ( A )             |                     | 0.00.00.00                            | B. Joint                          |              | 0.00                                                                                                                                               |                           |                                                              |                        |           |                                           | Aadhaar Acquittal by SBI Bhadravati | MR T34/2022-2023<br>MR T4/2015-2019<br>MRT4/2017-2018<br>MRT12/2011-2012;<br>Manager<br>SBM Paper town, Bhadravati, Manager<br>Pragati Krishna Gramin Bank, Hutha Colony, Bhadravati |                     |                            |
|                                                                                                                               | Pot Kharab ( B )             |                     | 0.00.00.00                            | C. Cess                           |              | 0.00                                                                                                                                               |                           |                                                              |                        |           |                                           |                                     |                                                                                                                                                                                      |                     |                            |
| Remaining                                                                                                                     |                              | 1.14.00.00          | D. Water Tax                          |                                   | 0.00         |                                                                                                                                                    |                           |                                                              |                        |           |                                           |                                     |                                                                                                                                                                                      |                     |                            |
| 2.Hissa<br>1A3                                                                                                                |                              |                     |                                       |                                   |              | Total                                                                                                                                              |                           | 2.40                                                         |                        |           |                                           |                                     |                                                                                                                                                                                      |                     |                            |
| 5. Soil Type                                                                                                                  |                              | 7. No of tress      |                                       | 8. Land Details as per irrigation |              |                                                                                                                                                    |                           |                                                              |                        |           |                                           |                                     |                                                                                                                                                                                      |                     |                            |
| Sand                                                                                                                          |                              | Name                | Nos                                   | SI No                             | Water source | Pre monsoon                                                                                                                                        | Post monsoon              | Intermediate                                                 | Total                  |           |                                           |                                     |                                                                                                                                                                                      |                     |                            |
| 6. Patta<br>Government                                                                                                        |                              |                     |                                       |                                   |              |                                                                                                                                                    |                           |                                                              |                        |           |                                           |                                     |                                                                                                                                                                                      |                     |                            |
| 12. Cultivation and lease details                                                                                             |                              |                     |                                       |                                   |              |                                                                                                                                                    |                           |                                                              |                        |           |                                           | 13. Land Use and Crop Details       |                                                                                                                                                                                      |                     |                            |
| 1. Year and Duration                                                                                                          | 2. Cultivator name & address | 3. Cultivation Type | Lease Details                         |                                   | Land used    |                                                                                                                                                    | 8. Dry, Wet, Intermediate | 9. Crop name                                                 | Crop Details           |           |                                           | 13. Water Source                    | 14. Yield per acre                                                                                                                                                                   | Mixed Crop Details  |                            |
|                                                                                                                               |                              |                     | 4. Area in Acres & Guntha             | 5. Lease                          | 6. Category  | 7. Area in Acres & Guntha                                                                                                                          |                           |                                                              | 10. Unmixed            | 11. Mixed | 12. Total                                 |                                     |                                                                                                                                                                                      | 15. Mixed crop Name | 16. Area in Acres & Guntha |
| 2023-2024<br>Pre monsoon                                                                                                      |                              | Own                 |                                       |                                   |              |                                                                                                                                                    | Wet                       | Areca Nut                                                    | 1.10.08.92             |           | 1.10.08.92                                |                                     |                                                                                                                                                                                      |                     |                            |
| 2023-2024<br>Post monsoon                                                                                                     |                              | Own                 |                                       |                                   |              |                                                                                                                                                    | Wet                       | Areca Nut                                                    | 1.10.08.92             |           | 1.10.08.92                                |                                     |                                                                                                                                                                                      |                     |                            |
| 2023-2024                                                                                                                     |                              | Own                 |                                       |                                   |              |                                                                                                                                                    | Wet                       | Areca Nut                                                    | 1.10.08.92             |           | 1.10.08.92                                |                                     |                                                                                                                                                                                      |                     |                            |
| * Area in Acres and Guntha                                                                                                    |                              |                     | Date : 25/05/2024 19:18 Rate : Rs. 25 |                                   |              | RTC DIGITALLY SIGNED BY : NARAYANA GOWDA ON 11/14/2022<br>RTC Unique Number :<br>Rules 40, 42, 53 and 70 of the Karnataka Land Revenue Rules, 1966 |                           |                                                              |                        |           |                                           | Land ID :                           |                                                                                                                                                                                      |                     |                            |
| <ul style="list-style-type: none"> <li>As crop survey information is not received, crop information is not entered</li> </ul> |                              |                     |                                       |                                   |              |                                                                                                                                                    |                           |                                                              |                        |           |                                           |                                     |                                                                                                                                                                                      |                     |                            |

For Yashvi Translation



## ATTESTED

Mehar Chand Paul  
Advocate Notary  
Ghaziabad  
Regn. No. 13416

**MSME Reg. No.: UDYAM-UP-29-0026303**
**S & E Reg. No.: UPSA09719697**
**RECORDS OF RIGHTS, LEASE AND PAHANI PATHRIKE ( RTC ) FORM NO 16**

Print Page No : 1 / 2

Valid from 14/11/2022 to Till Date

|                                                                               |  |                              |  |                        |  |                                   |  |              |  |             |  |                                               |  |                                                                                                                                                    |  |                 |  |                                     |  |                                  |  |                                                                                                                                                                                                                                         |  |                  |  |                    |  |                     |  |                            |  |  |  |  |  |  |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|-------------------------------------------------------------------------------|--|------------------------------|--|------------------------|--|-----------------------------------|--|--------------|--|-------------|--|-----------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------|--|-------------------------------------|--|----------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------|--|--------------------|--|---------------------|--|----------------------------|--|--|--|--|--|--|--|--|--|--|--|-------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Village : Namune-2                                                            |  |                              |  |                        |  |                                   |  |              |  |             |  |                                               |  | Taluk : Bhadravati                                                                                                                                 |  |                 |  |                                     |  |                                  |  |                                                                                                                                                                                                                                         |  |                  |  |                    |  | Hobali : Kudigere   |  |                            |  |  |  |  |  |  |  |  |  |  |  | Village : Kagekudumaggi |  |  |  |  |  |  |  |  |  |  |  |  |  | Page Serial No : |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1. Survey Number<br>91                                                        |  | 3. Land Details              |  | Area in Acres & Guntha |  | 4. Tax                            |  | Rs           |  | Paise       |  | 9. Name of the land owner/Possessor & address |  | Area in Acres & Guntha                                                                                                                             |  | Khata No        |  | 10. Type of Possession              |  | 11. Other Rights and Liabilities |  |                                                                                                                                                                                                                                         |  |                  |  |                    |  |                     |  |                            |  |  |  |  |  |  |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                               |  |                              |  |                        |  |                                   |  |              |  |             |  |                                               |  |                                                                                                                                                    |  |                 |  |                                     |  | Rights                           |  | Liabilities                                                                                                                                                                                                                             |  |                  |  |                    |  |                     |  |                            |  |  |  |  |  |  |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                               |  | Total Area                   |  | 1.00.00.00             |  | A. Land Tax                       |  | 1.78         |  |             |  | 1.00.00.00                                    |  | 235                                                                                                                                                |  | MR 65/2010-2011 |  | Aadhaar Acquittal by SBI Bhadravati |  |                                  |  | MR T34/2022-2023<br>MR T4/2018-2019<br>MRT4/2017-2018<br>MRT12/2011-2012;<br>MR55/2009-2010<br>MR5/2008-2009<br>MR35/2003-2004<br>MR24/96-97<br>MR23/2000-2001<br>Aadhaar to Syndicate Bank<br>Syndicate Bank Manager<br>SBM Paper town |  |                  |  |                    |  |                     |  |                            |  |  |  |  |  |  |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2. Hissa<br>1A2                                                               |  |                              |  |                        |  | B. Joint                          |  | 0.00         |  |             |  |                                               |  |                                                                                                                                                    |  |                 |  |                                     |  |                                  |  |                                                                                                                                                                                                                                         |  |                  |  |                    |  |                     |  |                            |  |  |  |  |  |  |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                               |  | Pot Kharab ( A )             |  | 0.00.00.00             |  | C. Cess                           |  | 0.00         |  |             |  |                                               |  |                                                                                                                                                    |  |                 |  |                                     |  |                                  |  |                                                                                                                                                                                                                                         |  |                  |  |                    |  |                     |  |                            |  |  |  |  |  |  |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                               |  | Pot Kharab ( B )             |  | 0.00.00.00             |  | D. Water Tax                      |  | 0.00         |  |             |  |                                               |  |                                                                                                                                                    |  |                 |  |                                     |  |                                  |  |                                                                                                                                                                                                                                         |  |                  |  |                    |  |                     |  |                            |  |  |  |  |  |  |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                               |  | Remaining                    |  | 1.00.00.00             |  |                                   |  |              |  |             |  |                                               |  |                                                                                                                                                    |  |                 |  |                                     |  |                                  |  |                                                                                                                                                                                                                                         |  |                  |  |                    |  |                     |  |                            |  |  |  |  |  |  |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5. Soil Type                                                                  |  | 7. No of tress               |  |                        |  | 8. Land Details as per irrigation |  |              |  |             |  |                                               |  |                                                                                                                                                    |  |                 |  |                                     |  |                                  |  |                                                                                                                                                                                                                                         |  |                  |  |                    |  |                     |  |                            |  |  |  |  |  |  |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Sand                                                                          |  | Name                         |  | Nos                    |  | SI No                             |  | Water source |  | Pre monsoon |  | Post monsoon                                  |  | Intermediate                                                                                                                                       |  | Total           |  |                                     |  |                                  |  |                                                                                                                                                                                                                                         |  |                  |  |                    |  |                     |  |                            |  |  |  |  |  |  |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                               |  |                              |  |                        |  |                                   |  |              |  |             |  |                                               |  |                                                                                                                                                    |  |                 |  |                                     |  |                                  |  |                                                                                                                                                                                                                                         |  |                  |  |                    |  |                     |  |                            |  |  |  |  |  |  |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6. Patta<br>Government                                                        |  |                              |  |                        |  |                                   |  |              |  |             |  |                                               |  |                                                                                                                                                    |  |                 |  |                                     |  |                                  |  |                                                                                                                                                                                                                                         |  |                  |  |                    |  |                     |  |                            |  |  |  |  |  |  |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 12. Cultivation and lease details                                             |  |                              |  |                        |  |                                   |  |              |  |             |  |                                               |  | 13. Land Use and Crop Details                                                                                                                      |  |                 |  |                                     |  |                                  |  |                                                                                                                                                                                                                                         |  |                  |  |                    |  |                     |  |                            |  |  |  |  |  |  |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1. Year and Duration                                                          |  | 2. Cultivator name & address |  | 3. Cultivation Type    |  | 4. Area in Acres & Guntha         |  | 5. Lease     |  | 6. Category |  | 7. Area in Acres & Guntha                     |  | 8. Dry, Wet, Intermediate                                                                                                                          |  | 9. Crop name    |  | 10. Unmixed                         |  | 11. Mixed                        |  | 12. Total                                                                                                                                                                                                                               |  | 13. Water Source |  | 14. Yield per acre |  | 15. Mixed crop Name |  | 16. Area in Acres & Guntha |  |  |  |  |  |  |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                               |  |                              |  |                        |  | 4. Area in Acres & Guntha         |  | 5. Lease     |  | 6. Category |  | 7. Area in Acres & Guntha                     |  | 8. Dry, Wet, Intermediate                                                                                                                          |  | 9. Crop name    |  | 10. Unmixed                         |  | 11. Mixed                        |  | 12. Total                                                                                                                                                                                                                               |  | 13. Water Source |  | 14. Yield per acre |  | 15. Mixed crop Name |  | 16. Area in Acres & Guntha |  |  |  |  |  |  |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2023-2024<br>Pre monsoon                                                      |  |                              |  | Own                    |  |                                   |  |              |  |             |  |                                               |  | Wet                                                                                                                                                |  | Areca Nut       |  | 1.00.00.00                          |  |                                  |  | 1.00.00.00                                                                                                                                                                                                                              |  |                  |  |                    |  |                     |  |                            |  |  |  |  |  |  |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2023-2024<br>Post monsoon                                                     |  |                              |  | Own                    |  |                                   |  |              |  |             |  |                                               |  | Wet                                                                                                                                                |  | Areca Nut       |  | 1.00.00.00                          |  |                                  |  | 1.00.00.00                                                                                                                                                                                                                              |  |                  |  |                    |  |                     |  |                            |  |  |  |  |  |  |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2023-2024                                                                     |  |                              |  | Own                    |  |                                   |  |              |  |             |  |                                               |  | Wet                                                                                                                                                |  | Areca Nut       |  | 1.00.00.00                          |  |                                  |  | 1.00.00.00                                                                                                                                                                                                                              |  |                  |  |                    |  |                     |  |                            |  |  |  |  |  |  |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| * Area in Acres and Guntha                                                    |  |                              |  |                        |  |                                   |  |              |  |             |  |                                               |  | RTC DIGITALLY SIGNED BY : NARAYANA GOWDA ON 11/14/2022<br>RTC Unique Number :<br>Rules 40, 42, 58 and 70 of the Karnataka Land Revenue Rules, 1966 |  |                 |  |                                     |  |                                  |  |                                                                                                                                                                                                                                         |  |                  |  |                    |  | Land ID :           |  |                            |  |  |  |  |  |  |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| • As crop survey information is not received, crop information is not entered |  |                              |  |                        |  |                                   |  |              |  |             |  |                                               |  |                                                                                                                                                    |  |                 |  |                                     |  |                                  |  |                                                                                                                                                                                                                                         |  |                  |  |                    |  |                     |  |                            |  |  |  |  |  |  |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |

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MSME Reg. No.: UDYAM-UP-29-0026303

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## RECORDS OF RIGHTS, LEASE AND PAHANI PATHRIKE ( RTC ) FORM NO 16

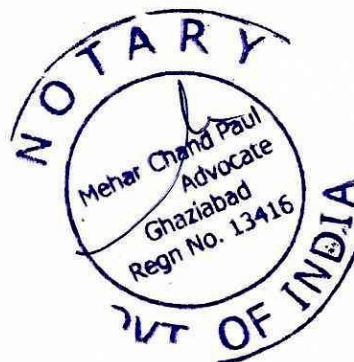
Print Page No : 1 / 2

Valid from 14/11/2022 to Till Date

Village : Namune-2

| Taluk Seal                                                                    |                                                                 | Taluk : Bhadravati           |                                                      | Hobali : Kudigere                                  |  | Village : Kagekudumaggi       |  | Page Serial No :                              |                                              |                                                                                                                                                                                                                                                                                 |                        |                                  |             |                           |  |              |  |             |  |           |  |           |  |                  |  |                    |  |                     |  |                            |  |
|-------------------------------------------------------------------------------|-----------------------------------------------------------------|------------------------------|------------------------------------------------------|----------------------------------------------------|--|-------------------------------|--|-----------------------------------------------|----------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|----------------------------------|-------------|---------------------------|--|--------------|--|-------------|--|-----------|--|-----------|--|------------------|--|--------------------|--|---------------------|--|----------------------------|--|
| 1. Survey Number<br>1B                                                        | 3. Land Details                                                 |                              | Area in Acres & Guntha                               | 4. Tax                                             |  | Rs Paise                      |  | 9. Name of the land owner/Possessor & address | Area in Acres & Guntha                       | Khata No                                                                                                                                                                                                                                                                        | 10. Type of Possession | 11. Other Rights and Liabilities |             |                           |  |              |  |             |  |           |  |           |  |                  |  |                    |  |                     |  |                            |  |
|                                                                               | Total Area<br>Pot Kharab ( A )<br>Pot Kharab ( B )<br>Remaining |                              | 2.00.00.00<br>0.00.00.00<br>0.00.00.00<br>2.00.00.00 | A. Land Tax<br>B. Joint<br>C. Cess<br>D. Water Tax |  | 18.70<br>0.00<br>0.00<br>0.00 |  |                                               |                                              |                                                                                                                                                                                                                                                                                 |                        | Rights                           | Liabilities |                           |  |              |  |             |  |           |  |           |  |                  |  |                    |  |                     |  |                            |  |
| 2.Hissa<br>3                                                                  |                                                                 |                              |                                                      | Total                                              |  | 18.70                         |  | MR 15/2010-2011<br>20/04/2011<br>Purchase     | Aadhaar<br>Acquittal by<br>SBI<br>Bhadravati | MR T5/2022-2023<br>MR T2/2018-2019<br>MRT3/2017-2018<br>MRT8/2011-2012;<br>MR27/2009-2010<br>MR1/2008-2009<br>MR36/2003-2004<br>MR9/2000<br>Aadhaar to Syndicate Bank.<br>Aadhaar Acquittal by Syndicate Bank, B.H Road, Bhadravati;<br>Manager<br>SBM Paper town<br>Bhadravati |                        |                                  |             |                           |  |              |  |             |  |           |  |           |  |                  |  |                    |  |                     |  |                            |  |
| 5. Soil Type                                                                  |                                                                 | 7. No of tress               |                                                      | 8. Land Details as per irrigation                  |  |                               |  |                                               |                                              |                                                                                                                                                                                                                                                                                 |                        |                                  |             |                           |  |              |  |             |  |           |  |           |  |                  |  |                    |  |                     |  |                            |  |
| Sand                                                                          |                                                                 | Name                         |                                                      | Nos                                                |  | SI No                         |  | Water source                                  |                                              | Pre monsoon                                                                                                                                                                                                                                                                     |                        | Post monsoon                     |             | Intermediate              |  | Total        |  |             |  |           |  |           |  |                  |  |                    |  |                     |  |                            |  |
|                                                                               |                                                                 |                              |                                                      |                                                    |  |                               |  | Canal                                         |                                              | 0.00.00.00                                                                                                                                                                                                                                                                      |                        | 2.00.00.00                       |             | 0.00.00.00                |  | 2.00.00.00   |  |             |  |           |  |           |  |                  |  |                    |  |                     |  |                            |  |
| 6. Patta Government                                                           |                                                                 |                              |                                                      |                                                    |  |                               |  |                                               |                                              |                                                                                                                                                                                                                                                                                 |                        |                                  |             |                           |  |              |  |             |  |           |  |           |  |                  |  |                    |  |                     |  |                            |  |
| 12. Cultivation and lease details                                             |                                                                 |                              |                                                      |                                                    |  |                               |  |                                               |                                              | 13. Land Use and Crop Details                                                                                                                                                                                                                                                   |                        |                                  |             |                           |  |              |  |             |  |           |  |           |  |                  |  |                    |  |                     |  |                            |  |
| 1. Year and Duration                                                          |                                                                 | 2. Cultivator name & address |                                                      | 3. Lease Details                                   |  | 4. Area in Acres & Guntha     |  | 5. Lease                                      |                                              | 6. Category                                                                                                                                                                                                                                                                     |                        | 7. Area in Acres & Guntha        |             | 8. Dry, Wet, Intermediate |  | 9. Crop name |  | 10. Unmixed |  | 11. Mixed |  | 12. Total |  | 13. Water Source |  | 14. Yield per acre |  | 15. Mixed crop Name |  | 16. Area in Acres & Guntha |  |
| 2023-2024 Pre monsoon                                                         |                                                                 | Own                          |                                                      | Own                                                |  | Wet                           |  | Areca Nut                                     |                                              | 2.00.00.00                                                                                                                                                                                                                                                                      |                        | 2.00.00.00                       |             | 2.00.00.00                |  |              |  |             |  |           |  |           |  |                  |  |                    |  |                     |  |                            |  |
| 2023-2024 Post monsoon                                                        |                                                                 | Own                          |                                                      | Own                                                |  | Wet                           |  | Areca Nut                                     |                                              | 2.00.00.00                                                                                                                                                                                                                                                                      |                        | 2.00.00.00                       |             | 2.00.00.00                |  |              |  |             |  |           |  |           |  |                  |  |                    |  |                     |  |                            |  |
| 2023-2024                                                                     |                                                                 | Own                          |                                                      | Own                                                |  | Wet                           |  | Areca Nut                                     |                                              | 2.00.00.00                                                                                                                                                                                                                                                                      |                        | 2.00.00.00                       |             | 2.00.00.00                |  |              |  |             |  |           |  |           |  |                  |  |                    |  |                     |  |                            |  |
| * Area in Acres and Guntha                                                    |                                                                 |                              |                                                      |                                                    |  |                               |  |                                               |                                              | RTC DIGITALLY SIGNED BY: NARAYANA GOWDA ON 11/14/2022<br>RTC Unique Number :<br>Rules 40, 42, 58 and 70 of the Karnataka Land Revenue Rules, 1966                                                                                                                               |                        |                                  |             |                           |  |              |  |             |  | Land ID : |  |           |  |                  |  |                    |  |                     |  |                            |  |
| • As crop survey information is not received, crop information is not entered |                                                                 |                              |                                                      |                                                    |  |                               |  |                                               |                                              |                                                                                                                                                                                                                                                                                 |                        |                                  |             |                           |  |              |  |             |  |           |  |           |  |                  |  |                    |  |                     |  |                            |  |

For Yashvi Translation



ATTESTED

 Mehhar Chand Paul  
 Advocate Notary  
 Ghaziabad  
 Regn. No. 13416



5/25/24 7:48 PM

ಗೃಹ ಸಮಿತಿ 2  
ಪಾಲಿಕೆ ಮಹಾಕು

13/11/2022

ರೇಕಾರ್ಡ್ ಆಫ್ ರೈಟ್ಸ್, ಗೇರಿ ಮತ್ತು ಪಯಣಿ ಪತ್ರಿಕೆ (RTC) ಫಾರಂ ನಂ.೦೬

Print Page No: 1/1

Valid from 14/11/2022 To Till Date

ಪುಟ ೧ನೇ ಪುಟ :

|                                                                          |  |                  |  |                  |  |                  |  |                  |  |                                                          |  |                  |  |                  |  |                  |  |                  |  |                  |  |
|--------------------------------------------------------------------------|--|------------------|--|------------------|--|------------------|--|------------------|--|----------------------------------------------------------|--|------------------|--|------------------|--|------------------|--|------------------|--|------------------|--|
| 1. ಕರ್ನಾಟಕ ರೇಕಾರ್ಡ್ ಆಫ್ ರೈಟ್ಸ್, ಗೇರಿ ಮತ್ತು ಪಯಣಿ ಪತ್ರಿಕೆ (RTC) ಫಾರಂ ನಂ.೦೬ |  | 2. ಪಾಲಿಕೆ ಮಹಾಕು  |  | 3. ಪಾಲಿಕೆ ಮಹಾಕು  |  | 4. ಪಾಲಿಕೆ ಮಹಾಕು  |  | 5. ಪಾಲಿಕೆ ಮಹಾಕು  |  | 6. ಪಾಲಿಕೆ ಮಹಾಕು                                          |  | 7. ಪಾಲಿಕೆ ಮಹಾಕು  |  | 8. ಪಾಲಿಕೆ ಮಹಾಕು  |  | 9. ಪಾಲಿಕೆ ಮಹಾಕು  |  | 10. ಪಾಲಿಕೆ ಮಹಾಕು |  | 11. ಪಾಲಿಕೆ ಮಹಾಕು |  |
| 91                                                                       |  | 1.14.00.00       |  | 0.00.00.00       |  | 0.00.00.00       |  | 1.14.00.00       |  | (ಅ) ರೂ ಕಂದಾಯ<br>(ಬಿ) ಕೋಡಿ<br>(ಸಿ) ಕೆಪುಗಳು<br>(ಡಿ) ವಿನಿಮಯ |  | 2.40             |  | 0.00             |  | 0.00             |  | 0.00             |  | 0.00             |  |
| 2. ಪಾಲಿಕೆ ಮಹಾಕು                                                          |  | 1A3              |  |                  |  |                  |  | 2.40             |  |                                                          |  |                  |  |                  |  |                  |  |                  |  |                  |  |
| 5. ಪಾಲಿಕೆ ಮಹಾಕು                                                          |  | 7. ಪಾಲಿಕೆ ಮಹಾಕು  |  | 8. ಪಾಲಿಕೆ ಮಹಾಕು  |  | 9. ಪಾಲಿಕೆ ಮಹಾಕು  |  | 10. ಪಾಲಿಕೆ ಮಹಾಕು |  | 11. ಪಾಲಿಕೆ ಮಹಾಕು                                         |  | 12. ಪಾಲಿಕೆ ಮಹಾಕು |  | 13. ಪಾಲಿಕೆ ಮಹಾಕು |  | 14. ಪಾಲಿಕೆ ಮಹಾಕು |  | 15. ಪಾಲಿಕೆ ಮಹಾಕು |  | 16. ಪಾಲಿಕೆ ಮಹಾಕು |  |
| ಮರಳು                                                                     |  | ಕೆಪು             |  | ಕೆಪು             |  | ಕೆಪು             |  | ಕೆಪು             |  | ಕೆಪು                                                     |  | ಕೆಪು             |  | ಕೆಪು             |  | ಕೆಪು             |  | ಕೆಪು             |  | ಕೆಪು             |  |
| 8. ಪಾಲಿಕೆ ಮಹಾಕು                                                          |  | 9. ಪಾಲಿಕೆ ಮಹಾಕು  |  | 10. ಪಾಲಿಕೆ ಮಹಾಕು |  | 11. ಪಾಲಿಕೆ ಮಹಾಕು |  | 12. ಪಾಲಿಕೆ ಮಹಾಕು |  | 13. ಪಾಲಿಕೆ ಮಹಾಕು                                         |  | 14. ಪಾಲಿಕೆ ಮಹಾಕು |  | 15. ಪಾಲಿಕೆ ಮಹಾಕು |  | 16. ಪಾಲಿಕೆ ಮಹಾಕು |  | 17. ಪಾಲಿಕೆ ಮಹಾಕು |  | 18. ಪಾಲಿಕೆ ಮಹಾಕು |  |
| ಸರಕಾರಿ                                                                   |  |                  |  |                  |  |                  |  |                  |  |                                                          |  |                  |  |                  |  |                  |  |                  |  |                  |  |
| 12. ಪಾಲಿಕೆ ಮಹಾಕು                                                         |  | 13. ಪಾಲಿಕೆ ಮಹಾಕು |  | 14. ಪಾಲಿಕೆ ಮಹಾಕು |  | 15. ಪಾಲಿಕೆ ಮಹಾಕು |  | 16. ಪಾಲಿಕೆ ಮಹಾಕು |  | 17. ಪಾಲಿಕೆ ಮಹಾಕು                                         |  | 18. ಪಾಲಿಕೆ ಮಹಾಕು |  | 19. ಪಾಲಿಕೆ ಮಹಾಕು |  | 20. ಪಾಲಿಕೆ ಮಹಾಕು |  | 21. ಪಾಲಿಕೆ ಮಹಾಕು |  | 22. ಪಾಲಿಕೆ ಮಹಾಕು |  |
| 1                                                                        |  | 2                |  | 3                |  | 4                |  | 5                |  | 6                                                        |  | 7                |  | 8                |  | 9                |  | 10               |  | 11               |  |
| 2023-2024                                                                |  | 2023-2024        |  | 2023-2024        |  | 2023-2024        |  | 2023-2024        |  | 2023-2024                                                |  | 2023-2024        |  | 2023-2024        |  | 2023-2024        |  | 2023-2024        |  | 2023-2024        |  |
| ಮುಂಗಾರು                                                                  |  | ಮುಂಗಾರು          |  | ಮುಂಗಾರು          |  | ಮುಂಗಾರು          |  | ಮುಂಗಾರು          |  | ಮುಂಗಾರು                                                  |  | ಮುಂಗಾರು          |  | ಮುಂಗಾರು          |  | ಮುಂಗಾರು          |  | ಮುಂಗಾರು          |  | ಮುಂಗಾರು          |  |
| ಸುಂಗಾರು                                                                  |  | ಸುಂಗಾರು          |  | ಸುಂಗಾರು          |  | ಸುಂಗಾರು          |  | ಸುಂಗಾರು          |  | ಸುಂಗಾರು                                                  |  | ಸುಂಗಾರು          |  | ಸುಂಗಾರು          |  | ಸುಂಗಾರು          |  | ಸುಂಗಾರು          |  | ಸುಂಗಾರು          |  |
| 2023-2024                                                                |  | 2023-2024        |  | 2023-2024        |  | 2023-2024        |  | 2023-2024        |  | 2023-2024                                                |  | 2023-2024        |  | 2023-2024        |  | 2023-2024        |  | 2023-2024        |  | 2023-2024        |  |

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RTC DIGITALLY SIGNED BY : NARAYANA GOWDA ON 11/14/2022

RTC Unique Number :

ಕರ್ನಾಟಕ ರೇಕಾರ್ಡ್ ಆಫ್ ರೈಟ್ಸ್, ಗೇರಿ ಮತ್ತು ಪಯಣಿ ಪತ್ರಿಕೆ (RTC) ಫಾರಂ ನಂ.೦೬

ಭೂಮಿ ಲಾಂಛನದಿ

ಪಾಲಿಕೆ ಮಹಾಕು

\*: ಬಳಸುವ ಸಮಯಕ್ಕೆ ಮಾಹಿತಿ ಸ್ವೀಕೃತವಾಗದ ಕಾರಣ, ಬಳಸುವ ಸಮಯಕ್ಕೆ ಮಾಹಿತಿ ಸಮುದಾಯದಿಂದ.

ಗೃಹ ಮಂತ್ರಿ :  
ಶ್ರೀ ಬಿ. ಮಹಾ

THURSDAY IN

ರಹಾರ್ಡ್ ಆಫ್ ರೈಟ್ಸ್, ಗಣಿ ಮತ್ತು ಮಾನವ ಮೃತ (RTC) ಘರಂ ನಂ.೧೬

Print Page No: 1/2

Valid from 14/11/2022 To Till Date

ಪ್ರಭು ಎಂಬ ಹೆಸರು :

[illegible]

24. 11. 2019

RTC DIGITALLY SIGNED BY : NARAYANA GOWDA ON 11/14/2022

RTC UniqueNumber :

ಧೂಮಿ ಲಾಂಛನದಿ:

ಕಾರ್ಯಕ್ರಮ ಪ್ರಕಟವಾದ ಸಂಖ್ಯೆ: 1966 ರ ಸಂಖ್ಯೆ 40, 42, 58 ಮತ್ತು 70

೧: ದಳ ಸಮೀಕ್ಷೆ ಮಾಹಿತಿ ಸ್ವೀಕೃತವಾಗದ ಕಾರಣ, ದಳ ಮಾಹಿತಿ ನಮೂದಿಸಿರುವುದಿಲ್ಲ.

Valid from 14/11/2022 To Till Date

॥ श्री गणेशाय नमः ॥

12